**INDIA-SWEDEN COLLABORATIVE INDUSTRIAL RESEARCH & DEVELOPMENT PROGRAMME 2020**

**COMMON APPLICATION FORM**

|  |
| --- |
| **Application Details** |
| **How to complete and submit this form**Please check the Request For Proposal (RFP) – Terms, Conditions and Guidelines for Application before completing this form, it will provide valuable information and tips on how to answer each section.**Please ensure you submit your application Online** and include all required documentation for the relevant stage of the RFP. Details of any additional documentation required (includes appendices & documents) are included in the Request For Proposal (RFP) – Terms, Conditions and Guidelines document.Additional documents may be required for applicants - for detailed guidelines and instructions, refer to the Request for Proposal (RFP) document.**Do not provide narration of the technicalities involved. Only provide the quantitative description that can be quantified and measured. Please provide concise answer.** |
| **Request For Proposal** |
| **Project title:** |
|  |  |  |  |
| **Project timescales** | Estimated start date: | Duration: | months |
|  |  |
| **Contact Information - Lead Project Participants (has to be from Industry mandatorily)** |
| **Indian Project Coordinator (IPC) name:** |
| **Swedish Project Coordinator (SPC) name:** |
| **Project Leads contact details:** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **India (Lead)** | **Sweden (Lead)** |  |
|  | Name of the Organisation |  |  |
|  | Parent Organisation |  |  |
|  | Contact Person |  |  |
|  | Department |  |  |
|  | Position/Designation |  |  |
|  | Registered Address of the Organization |  |  |
|  | Corporate Address of the Organization |  |  |
|  | Project Location |  |  |
|  | E-mail Address |  |  |
|  | Alternate Email Address |  |  |
|  | Office Phone Number |  |  |
|  | Cell Phone Number |  |  |
|  | Technology Sector of the organization |  |  |
|  | Technology Subsector of the organization |  |  |
|  | Registration number of the organization |  |  |
|  | Date of registration of the organisation |  |  |
|  |  |  |  |
|  | No. of Employees |  |  |
|  |  |  |  |
|  |
| **Contact Information – Other key participants/co-investigators from industry, academia, or government** *(wherever applicable)*Sweden/Indian Partner Details (Separate Table for Each Partners)

|  |  |
| --- | --- |
| Name of the Partners Organization  |  |
| Contact Person |  |
| Department |  |
| Position/Designation |  |
| Registered Address of the Organization |  |
| Corporate Address of the Organization |  |
| E-Mail Address |  |
| Alternative Email Address |  |
| Office Phone Details |  |
| Cell Phone Details |  |
| Website of the Organization |  |

 |
|  |

|  |
| --- |
| **1. Executive Summary of Project** |
| ***Section 1**** *A brief* ***Overview & Objective*** *of the entire project that describes the product/technology/*

*service that you intend to develop in partnership with all partners (both India & Sweden) mentioning the key issues to be addressed and related risks and mitigation.****Section 2**** *Snapshot of the* ***Project Budget*** *(total budget and total grants applied for).*

Maximum 1500 words (including Graphs, Pictures, Tables in form of Images) |
|  |

|  |
| --- |
| **2. Background and Motivation, Project Description, Innovation Proposed & Associated Challenges** |
| ***Sub-section 2.1 Background and Motivation**** *Describe the Background and Motivation and market need to justify the need of the proposed project concept/ Innovation (endorsement / supporting letters by large consumers / users will be appreciated).*

***Sub-section 2.2 Project Description**** *Detail of the entire project idea that describes the product/ technology/ service that you intend to develop in partnership with all partners (both India & Sweden) along with Flow Charts and related approach plan.*

***Sub-section 2.3******Scope of Work (in Tabular Form)**** *Provide detailed* ***Scope of Work*** *and related sub-activities under each broad heads of Scope of Work*

*\*Please provide this information as per the below table.****Sub-section 2.4 Innovation proposed**** *Specify and explain the degree of Innovation and* ***Technology Readiness Level (TRL)*** *of your proposed project concept in the context of the current Technologies available in the market.*

*\*Kindly refer to the TRL Chart below****Sub-section 2.5******Proof of Concept and Targeted Market**** *Provide the necessary details of any Proof of Concept or Requisite level data captured/available for taking up this proposed project.*
* *Specify and explain if there is any background patent available with any of the project/consortium partners.*
* *Describe the potential market targeted through the proposed project concept.*

***Sub-section 2.6******Technical Challenges & Mitigations**** *Discuss the possible technical challenges involved in the proposed project concept and its mitigation plan.*

\*Please explain all sub-sections in Maximum 250 words each.\*you are requested to insert Graphical, Pictorial and Tabular representation where applicable (to be inserted in form of picture format) of your concept / explanation / narration in all above sections for comprehensive and better understanding of your project concept / approach and other modalities. |

For **Sub-section 2.3** the following table needs to be filled:



|  |  |  |
| --- | --- | --- |
| **S. No.** | **Broad Scope of Work** | **Sub-Activities** |
|  |  |  |
|  |
|  |  |  |
|  |
|  |  |  |
|  |

TRL Chart will go as reference.

|  |
| --- |
| **3. Partners/Sub-contractors Roles & Responsibilities, Project****Milestones and Deliverables** |
| *This section should describe the following important components:*1. *Key* ***Roles & Responsibilities*** *of each Partner in the context of the agreed Scope of Work,* ***Key Milestones*** *and related* ***Timeline*** *(as per the tabular format attached below)*
2. *Expected* ***IP/results*** *to be generated through this proposed project & details of the agreement on* ***IP sharing mechanisms*** *(maximum 300 words)*
 |
| 1. **Please fill out the table below**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Broad Scope of Work**  | **Sub-Activities** | **Deliverables** | **Duration**  | **Milestones** | **Responsible** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**2. IP Sharing Arrangement** |

|  |
| --- |
| **4. Project Teams: Indian & Swedish** |
| * *This section consists of a short one or two sentence bullet describing each of the core members of the team.*
* *Each bullet should provide the name of the Team member, their role in the organization, and highlights of their relevant skill or career experience*
* *Discuss the entire team as a whole (including: the balance of the partnership; key complementary qualifications of partners; and added value through cooperation such as ability to share risks, costs, know-how, and benefits)*
* *If you have worked with the partner(s) identified (IPC or SPC) in the past, please provide details of such engagement(s).*
 |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Designation, Organisation | Qualification/Experience | Principle Area of Focus in this Project |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Entire Team**(Maximum 250 words for this section) |

**5. Financial Statement**

**Table Costs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Budget** **and Duration**  | Budget(€ / INR) |  | Year-1 (2022) | Year-II (2023) | **Total** |
| **Cost Category** | India | Sweden | India | Sweden | India | Sweden |
|  | **Capital Cost (Non-Recurring)**  |  |  |  |  |  |  |
| *Equipment (Minor Research)* |  |  |  |  |  |  |
| **General Cost (Recurring)**  |  |  |  |  |  |  |
| *Research Manpower* |  |  |  |  |  |  |
| *Consumables* |  |  |  |  |  |  |
| *Contingencies* |  |  |  |  |  |  |
| *Travel (Domestic)* |  |  |  |  |  |  |
| *Travel (International)* |  |  |  |  |  |  |
| *Other cost (must be specified)* |  |  |  |  |  |  |
| *Overhead/ Project Management*  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

**Table Financing**

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Source** | Year-1 (2022) | Year-II (2023) | **Total** |
|  | India | Sweden | India | Sweden | India | Sweden |
| Cash from project partners |  |  |  |  |  |  |
| Other public financing |  |  |  |  |  |  |
| Other private financing |  |  |  |  |  |  |
| Applied financing from Call |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Partner 1/Partner 2/Partner3/…** | Year-1 (2022) | Year-II (2023) | **Total** |
| Name of partner:  | India | Sweden | India | Sweden | India | Sweden |
| Cash |  |  |  |  |  |  |
| Other public financing |  |  |  |  |  |  |
| Other private financing |  |  |  |  |  |  |
| Applied financing from Call |  |  |  |  |  |  |
| **Total**  |  |  |  |

**Statement of Cooperation & Certification**

The form must be co-signed by at least one industry participants from each Sweden and Indian side.

The participants signing below intend to co-operate within the project as described in this form with the aim of realizing the technical developments as set forth. In addition the participants have or will put in place, a formal cooperation agreement (including IP arrangement) prior to start of the Project.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | ***Indian Project******Lead*** | ***Swedish Project******Lead*** | ***Partner 1******(if any)*** | ***Partner 2******(if any)*** |
| **Name of Organization** |  |  |  |  |
| **Signature (Authorized****Signatory)** |  |  |  |  |
| **Name of Signatory** |  |  |  |  |
| **Designation of Signatory** |  |  |  |  |
| **Seal of Organization** |  |  |  |  |
| **Place** |  |  |  |  |
| **Date** |  |  |  |  |